

**Date of Report**

**District Name SCHOOL DISTRICT**

**DISTRICT FACILITIES PLAN HEARING REPORT**

**AMENDMENT NO. ?**

A public hearing was held at the **hearing location** on **hearing date**, at **hearing time** (local time). The purpose of the public hearing was to propose an amended District Facility Plan developed by the **district name** Local Planning Committee. The Local Planning Committee (LPC) voted **vote record** in favor of the proposed amended plan and the Board voted **vote record** to approve the amendment.

There was/were **(no.) number of persons at the hearing exclusive of the hearing officer** individual(s) in attendance. **Hearing officer name and title**, served as the locally-appointed hearing officer. **Briefly note those who were present**, was/were present.

**COMMENTS**

**The district representative other than the hearing officer** called the public hearing to order. The hearing officer outlined the purpose of the hearing and the hearing procedures in accordance with 702 KAR 1:001. It was explained that those persons wishing to speak would be given the opportunity and that written statements would be accepted. It was also noted that all considerations will be made available to the Kentucky Board of Education via the hearing officer's report. The hearing officer read the proposed amendment to the District Facility Plan which includes; **briefly note the items outlined in the amendment**.

The floor was opened to those who wished to make a statement. **Briefly note the essence of each recorded or read statement**.

**RECOMMENDATIONS**

It is recommended that the Amended District Facility Plan developed by the **District Name** Local Planning Committee and adopted by the **District Name** Board of Education be approved as the District Facility Plan for the **District Name** School District. A copy of the amended plan is attached.

Respectfully submitted,

Reviewed by,

**Hearing officer name and title**

**KDE Staff name and title**

cc: Mark W. Ryles, Director  
Planning File

Attachments: Public Hearing Agenda  
**District Name** School District Facility Plan